

Government of the District of Columbia  
ADVISORY NEIGHBORHOOD COMMISSION 5C  
PO Box 77761  
Washington, DC 20013  
[www.ANC5C.COM](http://www.ANC5C.COM)

Tuesday, May 19, 2009

New Hope Baptist Church

7:00 –9:15 p.m.

3<sup>rd</sup> Street and Seaton

Place, NE

**AGENDA** (updated)

**May 2009 Community Meeting**

ANC5C citizens are invited to bring suggestions and recommendation for community improvement to the meeting. However, please observe simply courtesies at all times -- wait to be recognized before speaking and do not speak over others or while others have the floor. **Please limit your comments** to give others a chance for expression. Following the Commissioners' comments, members of the community will be recognized to speak. The Sergeant-at-Arms shall maintain public order during the meeting. **Thank you in advance for your cooperation.**

**Part I: Administrative**

7:05 pm

1. **Call to Order** ..... **Commissioner Bonds, Chairman**
2. **Roll Call** ..... **Commissioner Daneker, Vice Chairman**
3. **Minutes Approval** (April Community Meeting)..... **Commissioner Pinkney, Recording Secretary**
4. **Treasurer's Report** ..... **Commissioner Farmer-Allen, Treasurer**
5. **Office of Ward 5 Councilmember Harry Thomas** .....
6. **Community Comments** ..... (in the interest of time so give everyone who wishes to speak an opportunity to do so, each speaker is **allotted 1 minute** to speak; a bell sound will be made if a party exceeds the time frame.)

**Part II: Outstanding Business**

7:35 pm

1. **Grants Committee Report** ..... **Commissioner Day, Grants Chair**  
**Update on Outstanding Grants** (3 minutes)
  - 2009 AKF Kickboxing Project
  - Friends of Seaton Place**Proposal Presentations** (15 minutes)
  - Bloomingdale Civic Association**Commission Vote** (15 minutes)
  - Dance Place
  - Good Life Good Ground
  - HELP Foundation**Reminder: Call for Proposals and Potential Projects** (2 minutes)
2. **Proposal for Making Anti-thief Auto Clubs Available to Community** ..... (10 minutes)
3. **Implementation of Neighborhood Residential Identification Project** ..... (5 minutes)

**Part III: New Business**

8:25 pm

- Artspace PUD Application Review (SMD5C10 and 5C9)** .....
- Urban Forestry Administration** ..... *Introduction by Commissioner Salatti*
- Mayor's Office of Community Relations and Services** ..... **Alice Thompson, Ward 5 Coordinator**
- Single-Member District Reports** ..... *including, but not limited to:*
  - St. Paul's Project Approval ..... **Commissioner Grant**
  - Mt. Calvary Variance Approval ..... **Commissioner Phillips**

DASH ..... Commissioner Wright  
Status of Big Bear Farmers Market ..... Commissioner Davenport

**Part IV: Executive Session** 9:05 pm

Pay Bills ..... Commissioners Farmer-Allen and Day  
Agenda Items for June 16 Community Meeting .....

Meeting Adjourn 9:15 pm